Bible verses that show Jesus is Divine

Following are verses used to show that Jesus is <u>God</u> in flesh. The <u>scriptures</u> used here are from the New American Standard Bible.

- 1. <u>John 1:1</u>, "In the beginning was the Word, and the Word was with God, and the Word was God."
 - 1. <u>John 1:14</u>, "And the Word became flesh, and dwelt among us, and we beheld His glory, glory as of the only begotten from the Father, full of grace and truth."
- 2. <u>John 5:18</u>, "For this cause therefore the Jews were seeking all the more to kill Him, because He not only was breaking the Sabbath, but also was calling God His own Father, making Himself equal with God."
- 3. <u>John 8:24</u>, "I said therefore to you, that you shall die in your sins; for unless you believe that I am He, you shall die in your sins."
 - 1. Note: In the Greek, "He" is not there.
- 4. <u>John 8:58</u>, "Jesus said to them, 'Truly, truly, I say to you, before Abraham was born, I am."
 - 1. Exodus 3:14, "And God said to Moses, 'I AM WHO I AM'; and He said, Thus you shall say to the sons of Israel, 'I AM has sent me to you.'"
- 5. <u>John 10:30-33</u>, "I and the Father are one." 31 The Jews took up stones again to stone Him. 32 Jesus answered them, "I showed you many good works from the Father; for which of them are you stoning Me?" 33 The Jews answered Him, "For a good work we do not stone You, but for blasphemy; and because You, being a man, make Yourself out to be God."
- 6. John 20:28, "Thomas answered and said to Him, "My Lord and my God!"
- 7. Col. 2:9, "For in Him all the fullness of Deity dwells in bodily form."
- 8. Phil. 2:5-8, "Have this attitude in yourselves which was also in Christ Jesus, 6 who, although He existed in the form of God, did not regard equality with God a thing to be grasped, 7 but emptied Himself, taking the form of a bond-servant, and being made in the likeness of men. 8 And being found in appearance as a man, He humbled Himself by becoming obedient to the point of death, even death on a cross. 9 Therefore also God highly exalted Him, and bestowed on Him the name which is above every name, 10 that at the name of Jesus every knee should bow, of those who are in heaven, and on earth, and under the earth, 11 and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father."
- 9. <u>Heb. 1:8</u>, "But of the Son He says, "Thy throne, O God, is forever and ever, and the righteous scepter is the scepter of His kingdom."
 - 1. Quoted from <u>Psalm 45:6</u>, "Thy throne, O God, is forever and ever; a scepter of uprightness is the scepter of Thy kingdom."

Jesus is worshiped, Jesus said to worship God only, yet He receives worship.

- 1. Matt. 4:10, "Then Jesus said to him, 'Begone, Satan! For it is written, "You shall worship the Lord your God, and serve Him only.""
- 2. Matt. 2:2, "Where is He who has been born King of the Jews? For we saw His star in the east, and have come to worship Him."

- 3. Matt. 2:11, "And they came into the house and saw the Child with Mary His mother; and they fell down and worshiped Him; and opening their treasures they presented to Him gifts of gold and frankincense and myrrh."
- 4. Matt. 14:33, "And those who were in the boat worshiped Him, saying, "You are certainly God's Son!"
- 5. Matt. 28:9, "And behold, Jesus met them and greeted them. And they came up and took hold of His feet and worshiped Him."
- 6. <u>John 9:35-38</u>, "Jesus heard that they had put him out; and finding him, He said, "Do you believe in the Son of Man?" 36 He answered and said, "And who is He, Lord, that I may believe in Him?" 37 Jesus said to him, "You have both seen Him, and He is the one who is talking with you." 38 And he said, "Lord, I believe." And he worshiped Him."
- 7. <u>Heb. 1:6</u>, "And when He again brings the first-born into the world, He says, 'And let all the angels of God worship Him.'"

Jesus is prayed to

- 1. Acts 7:55-60, "But being full of the Holy Spirit, he gazed intently into heaven and saw the glory of God, and Jesus standing at the right hand of God; 56 and he said, "Behold, I see the heavens opened up and the Son of Man standing at the right hand of God." 57 But they cried out with a loud voice, and covered their ears, and they rushed upon him with one impulse. 58 And when they had driven him out of the city, they began stoning him, and the witnesses laid aside their robes at the feet of a young man named Saul. 59 And they went on stoning Stephen as he called upon the Lord and said, "Lord Jesus, receive my spirit!" 60 And falling on his knees, he cried out with a loud voice, "Lord, do not hold this sin against them!" And having said this, he fell asleep."
- 2. <u>1 Cor. 1:1-2</u>, "Paul, called as an apostle of Jesus Christ by the will of God, and Sosthenes our brother, 2 to the church of God which is at Corinth, to those who have been sanctified in Christ Jesus, saints by calling, with all who in every place call upon the name of our Lord Jesus Christ, their Lord and ours." (The phrase, "to call upon the name of the Lord" is a phrase used to designate prayer).
 - 1. <u>1 Kings 18:24</u>, "Then you call on the name of your god, and I will call on the name of the Lord, and the God who answers by fire, He is God." And all the people answered and said, "That is a good idea."
 - 2. Zech. 13:9, "And I will bring the third part through the fire, refine them as silver is refined, and test them as gold is tested. They will call on My name, and I will answer them; I will say, 'They are My people,' and they will say, 'The Lord is my God.'"
- 3. Rom. 10:13-14, "for 'whoever will call upon the name of the Lord' will be saved." 14 How then shall they call upon Him in whom they have not believed? And how shall they believe in Him whom they have not heard?" (Paul is speaking of calling upon Jesus. (The phrase "Call upon the name of the Lord" is a quote from Joel 2:32).
 - 1. <u>Joel 2:32</u>, "And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in Mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call." (LORD here is YHWH, the name of God as revealed in

Exodus 3:14. Therefore, this quote, dealing with God Himself is attributed to Jesus).

First and Last

- 1. <u>Isaiah 44:6</u>, "Thus says the Lord, the King of Israel and his Redeemer, the Lord of hosts: 'I am the first and I am the last, and there is no God besides Me."
 - 1. Rev. 1:17-18, "Do not be afraid; I am the first and the last, 18 and the living One; and I was dead, and behold, I am alive forevermore, and I have the keys of death and of Hades."

Resurrection of Jesus

- Father 1 Thess 1:10; 1 Cor 6:14; Eph 1:20; Acts 2:24
- Son Jn 10:17-18; Jn 2:19-22
- Holy Spirit Rom 8:11

The Trinity

	FATHER	SON	HOLY SPIRIT
Called God	Phil 1:2	Joh 1:1,14; Col 2:9	Act 5:3-4
Creator	Isa 64:8, 44:24	Joh 1:3; Col 1:15-17	Gen 1:2; Job 33:4, 26:13
Resurrects	1Th 1:10	Joh 2:19, 10:17	Rom 8:11
Omnipresent	1Ki 8:27	Mat 28:20	Psa 139:7-10
Omniscient	1Jo 3:20	Joh 16:30	1Co 2:10-11
Sanctifies	1Th 5:23	Heb 2:11	1Pe 1:2
Life giver	Gen 2:7	Joh 1:3,5:21	2Co 3:6, 8
Fellowship	1Jo 1:3	1Co 1:9	2Co 13:14
Eternal	Psa 90:2	Mic 5:1-2	Rom 8:11
Speaks	Mat 3:17	Luk 5:20, 7:48	Act 8:29, 11:12, 13:2
Love	Joh 3:16	Eph 5: 25	Rom 15:30
Searches the heart	Jer 17:10	Rev 2:23	1Co 2:10
Scripture	Isa 55:11	Rom 10:17; Col 3:16	2Pe 1:21; Heb 3:7

Pneumatology: the Doctrine of the Holy Spirit			
TRUTH	PASSAGES	MEANING	
Deity of the Holy Spirit	1 Cor. 2:11 Rom. 8:9-11 Eph. 4:4	The titles, attributes, and works of the Holy Spirit each attest to His deity as the third person of the Trinity.	
Personality of the Holy Spirit	Rom. 8:27 Eph. 4:30 Acts 16:6-11	As a member of the Trinity, the Holy Spirit has the attributes of a person: intellect, emotions, and will.	
Work of the Holy Spirit in OT	Ps. 51:11 Gen. 41:38 Judg. 3:10 Jn. 14:16-17	In the OT, the Holy Spirit's ministry was selective, being temporary and transitory, meaning that His work was limited in extent, duration, and effect.	
Regeneration of the Holy Spirit	Titus 3:5 Rom. 6:20 2 Cor. 5:17	Regeneration is the act by which God, through the Holy Spirit, grants eternal life to each believer, resulting in a new nature.	
Baptism of the Holy Spirit	1 Cor. 12:13 Eph. 4:5 Mark 1:7-8	Through the baptizing work of the Holy Spirit, each believer is placed eternally into the body of Christ. Baptism is <i>not</i> equal to filling.	
Sealing of the Holy Spirit	2 Cor. 1:22 Eph. 1:14; 4:30	The gift of the Holy Spirit is a guarantee (security) of the believer's salvation.	
Indwelling of the Holy Spirit	Jn. 16:5-15 1 Cor. 3:16; 6:19 2 Cor. 5:5	Each believer is given the Holy Spirit as a gift, residing <i>in</i> Him to lead him to truth and righteousness.	
Filling of the Holy Spirit	Eph. 5:18 Acts 2:4; 4:31 Col. 3:16	Through filling, the Holy Spirit's ministries are worked in and through the believer. Unlike regeneration, baptism, sealing and indwelling, this is a repeated activity.	
Gifts of the Holy Spirit	Rom. 12:4-8 1 Cor. 12 Eph. 4:11-13 1 Pt. 4:7-11	The Holy Spirit equips believers with a gift(s) to build up the body of Christ.	
Fruit of the Holy Spirit	Gal. 5:22-23	As a result of filling, the Holy Spirit's work will be realized and recognized in the life of the believer.	

Questions on the Holy Spirit:

- 1-Is the Holy Spirit a personal or impersonal force or being? (What makes you say that? Any bible passages?)
- 2-What role does the Holy Spirit play in the life of a believer? (at least 2 passages)
- 3-What stood out to you and why?